

# TONBRIDGE & MALLING BOROUGH COUNCIL

**EXECUTIVE SERVICES** 

Chief Executive Julie Beilby BSc (Hons) MBA Gibson Building Gibson Drive Kings Hill, West Malling Kent ME19 4LZ West Malling (01732) 844522

NB - This agenda contains proposals, recommendations and options. These do not represent Council policy or decisions until they have received proper consideration through the full decision making process.

Contact: Democratic Services committee.services@tmbc.gov.uk

31 January 2023

To: MEMBERS OF THE COMMUNITIES AND ENVIRONMENT SCRUTINY

SELECT COMMITTEE

(Copies to all Members of the Council)

Dear Sir/Madam

Your attendance is requested at a meeting of the Communities and Environment Scrutiny Select Committee to be held in the Council Chamber, Gibson Drive, Kings Hill on Wednesday, 8th February, 2023 commencing at 7.30 pm.

Members of the Committee are required to attend in person. Other Members may attend in person or participate online via MS Teams.

Information on how to observe the meeting will be published on the Council's website.

Yours faithfully

JULIE BEILBY

Chief Executive

## AGENDA

1. Guidance for the Conduct of Meetings

#### **PART 1 - PUBLIC**

2. Apologies for absence

3. Notification of Substitute Members

7 - 8

4. Declarations of interest

9 - 10

Members are reminded of their obligation under the Council's Code of Conduct to disclose any Disclosable Pecuniary Interests and Other Significant Interests in any matter(s) to be considered or being considered at the meeting. These are explained in the Code of Conduct on the Council's website at <a href="Code of conduct - Tonbridge and Malling Borough Council">Code of conduct - Tonbridge and Malling Borough Council (tmbc.gov.uk)</a>.

Members in any doubt about such declarations are advised to contact Legal or Democratic Services in advance of the meeting

5. Minutes

To confirm as a correct record the Notes of the meeting of the Communities and Environment Scrutiny Select Committee held on 19 October 2022

6. Representative of South East Water

Verbal Report

11 - 16

A representative of Southeast Water has been invited to address the Committee in respect of water shortages and leaks.

# **Matters for Recommendation to the Cabinet**

7. Household Recycling and Waste Service

17 - 24

The report outlines opportunities to maintain and improve service provision in relation to the Council's Waste Services Collection Contract, which is provided in Partnership with Tunbridge Wells Borough Council, that will be reported to Cabinet on the 14 February 2023. The report advises on a proposed extension to previously agreed support for a further 5 month period in relation to the recent and ongoing impacts of HGV market conditions and support for a proposed Phase 2 of re-rounding. Members of this Scrutiny Select Committee are invited to review the content of the report in advance of the Cabinet meeting and make any recommendations or observations to Cabinet.

8. Climate and Biodiversity Action

25 - 34

To update on current climate change and biodiversity measures being undertaken by the Council and consider future options.

9. Public Space Protection Orders - Consultation Feedback

35 - 74

To provide feedback on the responses received on the Public Space Protection Order (PSPO) consultation and agree on the terms for the PSPO

# **Matters submitted for Information**

10. Key Performance Indicators - Waste Contract

75 - 80

To report on performance of the Waste Contract against a suite of Key Performance Indicators

11. Key Performance Indicators - Community and Environment

81 - 86

A number of Key Performance Indicators (KPIs) are presented to enable the Scrutiny Select Committee to assess and scrutinise performance.

12. Work Programme 2023

87 - 88

The Work Programme setting out matters to be scrutinised during 2023 is attached for information. Members can suggest future items by liaising with the Chair of the Committee.

13. Urgent Items

89 - 90

Any other items which the Chairman decides are urgent due to special circumstances and of which notice has been given to the Chief Executive

### **Matters for consideration in Private**

14. Exclusion of Press and Public

91 - 92

The Chairman to move that the press and public be excluded from the remainder of the meeting during consideration of any items the publication of which would disclose exempt information.

#### PART 2 - PRIVATE

15. Urgent Items

93 - 94

Any other items which the Chairman decides are urgent due to special circumstances and of which notice has been given to the Chief Executive.

## **MEMBERSHIP**

Cllr S A Hudson (Chair) Cllr Miss G E Thomas (Vice-Chair)

Cllr Mrs P A Bates
Cllr Mrs S Bell
Cllr J R S Lark
Cllr C Brown
Cllr A Cope
Cllr W E Palmer
Cllr N Foyle
Cllr F A Hoskins
Cllr M R Rhodes
Cllr M A J Hood